

# **CHAKDAHA COLLEGE affiliated to University of Kalyani, W. B.**

The Annual Quality Assurance Report (AQAR) of the IQAC

(For Academic Year: July 1, 2013 to June 30, 2014)

# Part – A

## I. Details of the Institution

| 1.1 Name of the Institution  | CHAKDAHA COLLEGE                 |
|------------------------------|----------------------------------|
| 1.2 Address Line 1           |                                  |
|                              | RABINDRANAGAR, CHAKDAHA, NADIA   |
| Address Line 2               |                                  |
| City/Town                    | CHAKDAHA                         |
| State                        | WEST BENGAL                      |
| Pin Code                     | 741222                           |
| Institution e-mail address   | chakdahacollege1972@gmail.com    |
| Contact Nos.                 | 03473-242268 / <b>8967300985</b> |
| Name of the Head of the Inst | Dr. Ajoy Paul, TIC               |
| Tel. No. with STD Code:      | 03473-242268                     |
| Mobile: 8                    | 3967300985                       |

| Nan   | ne of the IC  | QAC Co-ordi           | nator:    | DR. ARUN          | KUMAR NANDI              |                              |                 |  |  |
|---|---|-----------------------|-----------|-------------------|--------------------------|------------------------------|-----------------|--|--|
| Moł   | oile:   |                       |           | 9433332475        |                          |                              |                 |  |  |
| IQA   | AC e-mail :   | address:              |           | iqac.cc@gmail.com |                          |                              |                 |  |  |
|   |   |                       |           |                   |                          |                              |                 |  |  |
| 1.3   | NAAC Tı   | rack ID (For          | ех. МНСО  | GN 18879)         | WBCOGN1358               | 33                           |                 |  |  |
| 1.4   | 1.4 NAAC Executive Committee No. & Date:  (For Example EC/32/A&A/143 dated 3-5-2004.  This EC no. is available in the right corner- bottom of your institution's Accreditation Certificate) |                       |           |                   |                          |                              |                 |  |  |
| www.chakdahacollege.ac.in  1.5 Website address: |   |                       |           |                   |                          |                              |                 |  |  |
| We  | b-link of t   | he AQAR:              | http://v  | vww.igac.ch       | nakdahacollege.a         | ac.in/AQAR/ <mark>A</mark> C | QAR 2013-14.doc |  |  |
|   |   | For ex. h             | ttp://www | .ladykeane        | college.edu.in/ <i>E</i> | AQAR2012-13                  | 3.doc           |  |  |
| 1.6 Accreditation Details                       |   |                       |           |                   |                          |                              |                 |  |  |
|   | Sl. No.   | Cycle                 | Grade     | CGPA              | Year of<br>Accreditation | Validity<br>Period           |                 |  |  |
|   | 1   | 1 <sup>st</sup> Cycle | В         | 2.36              | 2008                     | 2008-2013                    |                 |  |  |
|   | 2   | 2 <sup>nd</sup> Cycle |           |                   |                          |                              |                 |  |  |
|   | 3   | 3 <sup>rd</sup> Cycle |           |                   |                          |                              |                 |  |  |
|   | 4   | 4 <sup>th</sup> Cycle |           |                   |                          |                              |                 |  |  |

1.8 AQAR for the year *(for example 2010-11)* 2013-2014

27.06.2014

1.7 Date of Establishment of IQAC :

DD/MM/YYYY

| Accreditation by NAAC ((for example AQAR 2010-11submitted to NAAC on 12-10-2011)   |
|--|
| i. AQAR 2010-11 submitted to NAAC on       (DD/MM/YYYY)         ii. AQAR 2011-12 submitted to NAAC on       (DD/MM/YYYY) 22.12.2015         iii. AQAR 2012-13 submitted to NAAC on       (DD/MM/YYYY) 22.12.2015 |
| 1.10 Institutional Status  |
| University State Central Deemed Private  |
| Affiliated College Yes √ No  |
| Constituent College Yes No \[  |
| Autonomous college of UGC Yes No   |
| Regulatory Agency approved Institution Yes $\boxed{\hspace{1cm}}$ No $\boxed{\hspace{1cm}}$  |
| (eg. AICTE, BCI, MCI, PCI, NCI)  |
| Type of Institution Co-education √ Men Women □   |
| Urban  |
| Financial Status Grant-in-aid $\sqrt{}$ UGC 2(f) $\sqrt{}$ UGC 12B $\sqrt{}$   |
| Grant-in-aid + Self Financing Totally Self-financing   |
| 1.11 Type of Faculty/Programme   |
| Arts V Science V Commerce Law PEI (Phys Edu)   |
| TEI (Edu) Engineering Health Science Management  |
| Others (Specify)   |
| 1.12 Name of the Affiliating University (for the Colleges)  UNIVERSITY OF KALYANI  |
|  |

| 1.13 Special status conferr  | red by Central/ State Go | overnment UGC    | C/CSIR/DST/DBT/ICMF       | R etc |  |  |
|--|--------------------------|------------------|---------------------------|-------|--|--|
| Autonomy by State/C  | entral Govt. / Universit | y N.A.           |                           |       |  |  |
| University with Poten  | tial for Excellence      | N.A.             | UGC-CPE                   | N.A.  |  |  |
| DST Star Scheme  |                          | N.A.             | UGC-CE                    | N.A.  |  |  |
| UGC-Special Assistar   | nce Programme            | N.A.             | DST-FIST                  | N.A.  |  |  |
| UGC-Innovative PG p  | programmes               | N.A.             | Any other (Specify)       | N.A.  |  |  |
| UGC-COP Programm   |                          | N.A.             | <b>YO 45</b> TO 15        | 6.11  |  |  |
| <b>2. IQAC Compos</b> format but there was an I Establishment of IQAC in | QAC Sub-Committee d      | of Teachers' Cou | ncil of the College. Date | e of  |  |  |
| IQAC Team)   | 08                       |                  |                           |       |  |  |
| 2.1 No. of Teachers  |                          |                  |                           |       |  |  |
| 2.2 No. of Administrative/   | Technical staff          | 01               |                           |       |  |  |
| 2.3 No. of students  |                          | 01               |                           |       |  |  |
| 2.4 No. of Management re   | presentatives            | 00               |                           |       |  |  |
| 2.5 No. of Alumni  |                          | 01               |                           |       |  |  |
| 2.6 No. of any other stakeholder and                                     |                          | 00               | 00                        |       |  |  |
| community represent  | atives                   |                  |                           |       |  |  |
| 2.7 No. of Employers/ Industrialists                                     |                          | 00               |                           |       |  |  |
| 2.8 No. of other External  | Experts                  | 02               |                           |       |  |  |
| 2.9 Total No. of members   |                          | 13               |                           |       |  |  |
|  |                          |                  |                           |       |  |  |

| 2.10 No. of IQAC meetings held NA 2.11 No. of meetings with various stakeholders: No. N.A. Faculty N.A.   |
|---|
| Non-Teaching Staff Students   N.A Alumni N.A   Others   N.A   |
| 2.12 Has IQAC received any funding from UGC during the year? Yes √ No □   |
| If yes, mention the amount Rs. 300000/-   |
| 2.13 Seminars and Conferences (only quality related)  |
| (i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC - N.A.  |
| Total Nos.  |
| (ii) Themes   |
| 2.14 Significant Activities and contributions made by IQAC  |
| Please see 2.15   |
| 2.15 Plan of Action by IQAC/Outcome   |
| The plan of action chalked out by the IQAC in the beginning of the year towards quality   |
| enhancement and the outcome achieved by the end of the year *   |
| Plan of Action Achievements   |
| Plan of action under different heads was prepared mainly by the members of  |
| Academic Sub-Committee and IQAC Sub-Committee of Teachers' Council through meetings and direct contact with other stakeholders and all actions      |
| were taken by the Principal/Teacher-in-Charge generally with prior approval from the Governing Body of the college. Please see Part B for outcomes. |
| *Attach the academic calendar of the year as Annexure. Please see Annexure-I  |
| 2.16 Whether the AQAR was placed in statutory body Yes √ No   |
| Management Syndicate Any other body GB  |
| Provide the details of the action taken   |
| AQAR is placed and approved in the GB Meeting dated 17.08.2015,<br>Agenda no. 4   |

#### Part - B

#### Criterion - I

# I. Curricular Aspects

1.1 Details about Academic Programmes

| Level of the<br>Programme | Number of existing Programmes                                 | existing programmes added during the |     | Number of value<br>added / Career<br>Oriented<br>programmes |
|---------------------------|---|--------------------------------------|-----|---|
| Ph.D                      | Nil   | Nil                                  | Nil | Nil   |
| PG                        | Nil   | Nil                                  | Nil | Nil   |
| UG                        | 16  | Nil                                  | Nil | Nil   |
|                           | (13 Hons Course<br>& 3 (BA/B.Sc/<br>B.Com) General<br>courses | ,                                    |     |   |
| PG Diploma                | Nil   | Nil                                  | Nil | Nil   |
| Advanced Diploma          | Nil   | Nil                                  | Nil | Nil   |
| Diploma                   | Nil   | Nil                                  | Nil | Nil   |
| Certificate               | Nil   | Nil                                  | Nil | Nil   |
| Others                    | NSOU<br>CODE (D-06)   | Nil                                  | Nil | Nil   |
| Total                     | 16  | Nil                                  | Nil | Nil   |
| Interdisciplinary         |   | Nil                                  | Nil | Nil   |
| Innovative                |   | Nil                                  | Nil | Nil   |

1.2 (i) Flexibility of the Curriculum: CBCS/Core/Elective option / Open options: *as per KU norms* (ii) Pattern of programmes:

| Pattern   | Number of programmes |
|-----------|----------------------|
| Semester  | Nil                  |
|           |                      |
| Trimester | Nil                  |
| Annual    | 16                   |

| 1.3 Feedback from stakeholders* (On all aspects) | Alumni | 1 | Parents | √ | Employers    | Students          | 1   |  |
|--|--------|---|---------|---|--------------|-------------------|-----|--|
| Mode of feedback :                               | Online |   | Manual  | 1 | Co-operating | g schools (for PI | EI) |  |

<sup>\*</sup>Please provide an analysis of the feedback in the Annexure: There was no formal or written feedback system during this period but Principal and teachers collected feedback on all aspects of the college from the different stakeholders through direct contact and meetings/re-union/social functions etc. and subsequently resolved the concerned issues with great care.

| NA              |                      |                   |                      |         |  |
|-----------------|----------------------|-------------------|----------------------|---------|--|
| Any new Departm | nent/Centre introduc | ced during the ye | ear. If yes, give de | etails. |  |
| NA .            |                      |                   |                      |         |  |
|                 |                      |                   |                      |         |  |
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|                 |                      |                   |                      |         |  |
|                 |                      |                   |                      |         |  |

#### Criterion - II

## 2. Teaching, Learning and Evaluation

2.1 Total No. of permanent faculty

| Total    | Asst. Professors | Associate Professors | Professors | Others   |
|----------|------------------|----------------------|------------|----------|
| 22 F.T   | 04               | 18                   | -          | 13 (P.T) |
| (13 P.T) |                  |                      |            |          |

2.2 No. of permanent faculty with Ph.D.

14 (Full time teacher- F.T) + 2 (Part Time Teacher-P.T)

2.3 No. of Faculty PositionsRecruited (R) and Vacant(V) during the year

| Asst.  |      | Associa | ite | Profes | sors | Others |   | Total |    |
|--------|------|---------|-----|--------|------|--------|---|-------|----|
| Profes | sors | Profess | ors |        |      |        |   |       |    |
| R      | V    | R       | V   | R      | V    | R      | V | R     | V  |
|        |      |         |     |        |      |        |   |       |    |
| 01     | 15   | -       | -   | -      | -    | -      | - | 01    | 15 |

2.4 No. of Guest and Visiting faculty and Temporary faculty

| 56 | - | 01 |
|----|---|----|
|----|---|----|

2.5 Faculty participation in conferences and symposia:

| No. of Faculty   | International level | National level | State level |
|------------------|---------------------|----------------|-------------|
| Attended         | 0                   | 08             | 07          |
| Presented papers | 0                   | 01             | 02          |
| Resource Persons | 0                   | 0              | 0           |

- 2.6 Innovative processes adopted by the institution in Teaching and Learning:
  - use of smart class room and ICT
  - Departmental seminars and project works
  - Implementation of teaching plan
  - Group discussions and Tutorials
- 2.7 Total No. of actual teaching days during this academic year

143

2.8 Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)

NA

2.9 No. of faculty members involved in curriculum restructuring/revision/syllabus development as member of Board of Study/Faculty/Curriculum Development workshop

| 04 |  |
|----|--|
|    |  |

2.10 Average percentage of attendance of students

70%

# 2.11 Course/Programme wise distribution of pass percentage :

| Title of the Programme | Total no. of students | Division      |      |      |       |        |  |
|------------------------|-----------------------|---------------|------|------|-------|--------|--|
| Trogramme              | appeared              | Distinction % | I %  | II % | III % | Pass % |  |
| BA/B.Sc/B.Com          | 356                   | -             | 24.4 | -    | -     | 93.8   |  |
| Hons. Courses          |                       |               |      |      |       |        |  |
| BA/B.Sc/B.Com          | 354                   | -             | 0.8  | -    | -     | 85.9   |  |
| General Courses        |                       |               |      |      |       |        |  |

#### 2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes:

Since IQAC was formed on 27.06.2014, so during 2013-2014, Departmental Heads, faculty members and students interact with Principal on regular basis and all issues are discussed in the meeting. Principal//Convenor of the academic sub-committee frequently visits to class room during class hours and raise the matter in the meeting and providing useful suggestions for quality improvement in the college.

#### 2.13 Initiatives undertaken towards faculty development

| Faculty / Staff Development Programmes         | Number of faculty<br>benefitted |
|--|---------------------------------|
| Refresher courses                              | 04                              |
| UGC – Faculty Improvement Programme            | 00                              |
| HRD programmes                                 | 00                              |
| Orientation programmes                         | 01                              |
| Faculty exchange programme                     | 00                              |
| Staff training conducted by the university     | 00                              |
| Staff training conducted by other institutions | 00                              |
| Summer / Winter schools, Workshops, etc.       | 00                              |
| Others   | 00                              |

#### 2.14 Details of Administrative and Technical staff

| Category             | Number of<br>Permanent<br>Employees | Number of<br>Vacant<br>Positions | Number of permanent positions filled during the Year | Number of positions filled temporarily |
|----------------------|-------------------------------------|----------------------------------|--|--|
| Administrative Staff | 18                                  | 19                               | Nil  | 22                                     |
| Technical Staff      | 01                                  | -                                | -  | -                                      |

#### Criterion - III

## 3. Research, Consultancy and Extension

3.1 Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution

Since, IQAC was formed at the end of 2013-2014, so during this session different sub-committees of the Teachers' Council and the Governing Body looked after the matters regarding promotion of research in the following way:

- Encourage the faculty members to apply for Major and Minor Research Project proposals to UGC and other funding institutions
- Motivate the faculty members to present their research work in different Seminars/Conferences/Workshops etc.
- Motivate and encourage the faculty members to participate in the Faculty Development programmes like Refresher Course/Orientation Programme/Short Term Course etc.
- Encourage the faculty members to complete Ph.D. or any higher degree.
- Encourage and support each Department to organize Seminars / Conferences / Workshops etc.

#### 3.2 Details regarding major projects:

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              | Nil       | Nil     | Nil        | Nil       |
| Outlay in Rs. Lakhs | NA        | NA      | NA         | NA        |

#### 3.3 Details regarding minor projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              | Nil       | Nil     | Nil        | Nil       |
| Outlay in Rs. Lakhs | NA        | NA      | NA         | NA        |

#### 3.4 Details on research publications

|                          | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals     | 05            | 02       | 04     |
| Non-Peer Review Journals | 00            | 00       | 00     |
| e-Journals               | 00            | 00       | 00     |
| Conference proceedings   | 00            | 06       | 00     |

| 3.5 Details on Imp | oact facto | or of pub | lications: |
|--------------------|------------|-----------|------------|
|--------------------|------------|-----------|------------|

|       |           |         |   |         |   |                |   | _ |
|-------|-----------|---------|---|---------|---|----------------|---|---|
| Range | 0.2420440 | Average | - | h-index | - | Nos. in SCOPUS | - | l |

3.6 Research funds sanctioned and received from various funding agencies, industry and other organisations

| Nature of the Project  | Duration<br>Year | Name of the funding Agency | Total grant sanctioned | Received |
|--|------------------|----------------------------|------------------------|----------|
| Major projects   | Nil              | Nil                        | Nil                    | Nil      |
| Minor Projects   | Nil              | Nil                        | Nil                    | Nil      |
| Interdisciplinary Projects   | Nil              | Nil                        | Nil                    | Nil      |
| Industry sponsored   | Nil              | Nil                        | Nil                    | Nil      |
| Projects sponsored by the University/ College                        | Nil              | Nil                        | Nil                    | Nil      |
| Students research projects (other than compulsory by the University) | Nil              | Nil                        | Nil                    | Nil      |
| Any other (Specify)  | Nil              | Nil                        | Nil                    | Nil      |
| Total  | Nil              | Nil                        | Nil                    | Nil      |

| 3.7 No. of books published i) With ISBN No. 01 Chapters in Edited Books 4+0=04  |                     |                  |          |       |            |          |       |
|---|---------------------|------------------|----------|-------|------------|----------|-------|
| ii) Without ISBN No. 00  3.8 No. of University Departments receiving funds from |                     |                  |          |       |            |          |       |
|   | UGC-                | SAP NA           | CAS [    | NA    | DST-FIST   |          | NA    |
|   | DPE                 | NA               | L        |       | DBT Sche   | me/funds | NA    |
| 3.9 For colleges  | Auton               | 1471             | CPE [    | NA NA | DBT Star S |          | NA NA |
| 3.10 Revenue gene   |                     | _                | Nil      |       |            |          |       |
| 3.11 No. of confer  | ences organize      | d by the Institu | tion     |       |            |          |       |
|   | Level               | International    | National | State | University | College  |       |
|   | Number              | Nil              | Nil      | Nil   | Nil        | Nil      |       |
|   | Sponsoring agencies | Nil              | Nil      | Nil   | Nil        | Nil      |       |
| 3.12 No. of faculty served as experts, chairpersons or resource persons 01      |                     |                  |          |       |            |          |       |

International

National

00

00

3.14 No. of linkages created during this year

3.13 No. of collaborations

Any other

| 3.13 Total budget for resea   | aren for curre                                       | nt year in                | lakiis.   |                  |          |                          |              |      |
|---|--|---------------------------|-----------|------------------|----------|--------------------------|--------------|------|
| From Funding agency   | Nil  | From N                    | Manager   | nent of Univ     | ersity/0 | College                  | Nil          | ]    |
| Total   | Nil  | _<br>                     |           |                  |          |                          |              |      |
|   | 1111   |                           |           |                  |          |                          |              |      |
|   |  |                           |           |                  |          |                          |              |      |
| 3.16 No. of patents receiv  | ed this year   | Type                      | of Patent |                  |          | Numbe                    | er           |      |
|   |  | National                  |           | Applied          |          | Nil                      |              |      |
|   |  |                           |           | Granted Applied  |          | NA<br>Nil                |              |      |
|   |  | Internati                 | onal      | Granted          |          | NA                       |              |      |
|   |  | Commer                    | cialised  | Applied          |          | Nil                      |              |      |
|   |  |                           |           | Granted          | 1        | NA                       |              |      |
| 3.17 No. of research award the year  Total Ir   |  | ns receive  National  Nil | State Nil | University  Nil  | Dist     | College Nil              | he Institute | ; in |
| 1111  | 1111   | 1111                      | 1 111     | 1111             | 1 411    | 1 411                    |              |      |
| who are Ph. D. Guide and students registered.  3.19 No. of Ph.D. awarded.  3.20 No. of Research school JRF NA  3.21 No. of students Particle. | ed under them  I by faculty fr  clars receiving  SRF | om the Ing the Fello      | wships (  | Newly enrol      | Nil      | existing on<br>Any other |              | ]    |
|   |  |                           | Unive     | rsity level      | 04       | State lev                | vel          | 02   |
|   |  |                           | Natio     | L<br>nal level [ |          | Internati                | onal level   |      |
| 3.22 No. of students partic   | einated in NC  | C events:                 |           | Ĺ                | 01       |                          |              | 00   |
| 5.22 1 to. of students partie   | ipatea iii i ve                                      | e events.                 |           | _                |          |                          |              |      |
|   |  |                           | Unive     | ersity level     | 00       | State le                 | vel          | 00   |
|   |  |                           | Natio     | nal level        | 01       | Internat                 | ional level  | 00   |
| 3.23 No. of Awards won in   | n NSS:   |                           |           |                  |          |                          |              |      |
|   |  |                           | Unive     | rsity level      | 00       | State lev                | vel          | 00   |
|   |  |                           | Natio     | nal level        | 00       | Internati                | onal level   | 00   |
|   |  |                           |           | L                |          |                          |              |      |

| Responsibility  Organizing NSS Special Camp Tree plantation Organizing Blood Donation camp Educational tour conducted by Geography, Botany and Zoology Department National Youth's Day celebration Cleaning the Campus and outside Thalassemia Awareness programme Organizing Red-Ribbon Programme Celebration of Independence Day Celebration of Netaji's birthday  |   | University level 00 State level 00  |
|--|---|---|
| University forum NA College forum Nil  NCC Nil NSS 10 Any other Educational tour = 03  3.26 Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility  Organizing NSS Special Camp Tree plantation Organizing Blood Donation camp Educational tour conducted by Geography, Botany and Zoology Department National Youth's Day celebration Cleaning the Campus and outside Thalassemia Awareness programme Organizing Red-Ribbon Programme Celebration of Independence Day Celebration of Netaji's birthday          |   |   |
| NCC  Nil NSS  10 Any other Educational tour = 03  3.26 Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility  * Organizing NSS Special Camp  * Tree plantation  Organizing Blood Donation camp  Educational tour conducted by Geography, Botany and Zoology Department  National Youth's Day celebration  Cleaning the Campus and outside  Thalassemia Awareness programme  Organizing Red-Ribbon Programme  Organizing Red-Ribbon Programme  Celebration of Independence Day  Celebration of Netaji's birthday | 3.25 No. of Ext   | ension activities organized   |
| 3.26 Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility  Organizing NSS Special Camp Tree plantation Organizing Blood Donation camp Educational tour conducted by Geography, Botany and Zoology Department National Youth's Day celebration Cleaning the Campus and outside Thalassemia Awareness programme Thalassemia Awareness programme Organizing Red-Ribbon Programme Celebration of Independence Day Celebration of Netaji's birthday   | Unive   | rsity forum NA College forum Nil  |
| <ul> <li>Tree plantation</li> <li>Organizing Blood Donation camp</li> <li>Educational tour conducted by Geography, Botany and Zoology Department</li> <li>National Youth's Day celebration</li> <li>Cleaning the Campus and outside</li> <li>Thalassemia Awareness programme</li> <li>Organizing Red-Ribbon Programme</li> <li>Celebration of Independence Day</li> <li>Celebration of Netaji's birthday</li> </ul>  | NCC   | Nil NSS 10 Any other Educational tour = 03  |
| <ul> <li>❖ Organizing Blood Donation camp</li> <li>❖ Educational tour conducted by Geography, Botany and Zoology Department</li> <li>❖ National Youth's Day celebration</li> <li>❖ Cleaning the Campus and outside</li> <li>❖ Thalassemia Awareness programme</li> <li>❖ Organizing Red-Ribbon Programme</li> <li>❖ Celebration of Independence Day</li> <li>❖ Celebration of Netaji's birthday</li> </ul>   | responsionity   |   |
| <ul> <li>Organizing NSS Special Camp</li> <li>Tree plantation</li> <li>Organizing Blood Donation camp</li> <li>Educational tour conducted by Geography, Botany and Zoology Department</li> <li>National Youth's Day celebration</li> <li>Cleaning the Campus and outside</li> <li>Thalassemia Awareness programme</li> <li>Organizing Red-Ribbon Programme</li> <li>Celebration of Independence Day</li> <li>Celebration of Netaji's birthday</li> </ul>   |   | ivities during the year in the sphere of extension activities and Institutional Social  |
| <ul> <li>Tree plantation</li> <li>Organizing Blood Donation camp</li> <li>Educational tour conducted by Geography, Botany and Zoology Department</li> <li>National Youth's Day celebration</li> <li>Cleaning the Campus and outside</li> <li>Thalassemia Awareness programme</li> <li>Organizing Red-Ribbon Programme</li> <li>Celebration of Independence Day</li> <li>Celebration of Netaji's birthday</li> </ul>  |   |   |
| <ul> <li>Organizing Blood Donation camp</li> <li>Educational tour conducted by Geography, Botany and Zoology Department</li> <li>National Youth's Day celebration</li> <li>Cleaning the Campus and outside</li> <li>Thalassemia Awareness programme</li> <li>Organizing Red-Ribbon Programme</li> <li>Celebration of Independence Day</li> <li>Celebration of Netaji's birthday</li> </ul>   |   |   |
| <ul> <li>Educational tour conducted by Geography, Botany and Zoology Department</li> <li>National Youth's Day celebration</li> <li>Cleaning the Campus and outside</li> <li>Thalassemia Awareness programme</li> <li>Organizing Red-Ribbon Programme</li> <li>Celebration of Independence Day</li> <li>Celebration of Netaji's birthday</li> </ul>   | <b></b>   |   |
| <ul> <li>National Youth's Day celebration</li> <li>Cleaning the Campus and outside</li> <li>Thalassemia Awareness programme</li> <li>Organizing Red-Ribbon Programme</li> <li>Celebration of Independence Day</li> <li>Celebration of Netaji's birthday</li> </ul>   | *<br>*  | Tree plantation   |
| <ul> <li>Cleaning the Campus and outside</li> <li>Thalassemia Awareness programme</li> <li>Organizing Red-Ribbon Programme</li> <li>Celebration of Independence Day</li> <li>Celebration of Netaji's birthday</li> </ul>   | *<br>*  | Tree plantation Organizing Blood Donation camp  |
| <ul> <li>Thalassemia Awareness programme</li> <li>Organizing Red-Ribbon Programme</li> <li>Celebration of Independence Day</li> <li>Celebration of Netaji's birthday</li> </ul>  | * * * * * * * * * * * * * * * * * * *   | Tree plantation Organizing Blood Donation camp Educational tour conducted by Geography, Botany and Zoology Department   |
| <ul> <li>Organizing Red-Ribbon Programme</li> <li>Celebration of Independence Day</li> <li>Celebration of Netaji's birthday</li> </ul>   | * * * * * * * * * * * * * * * * * * *   | Tree plantation Organizing Blood Donation camp Educational tour conducted by Geography, Botany and Zoology Department National Youth's Day celebration  |
| <ul> <li>Celebration of Independence Day</li> <li>Celebration of Netaji's birthday</li> </ul>  | * * * * * * * * * * * * * * * * * * *   | Tree plantation Organizing Blood Donation camp Educational tour conducted by Geography, Botany and Zoology Department National Youth's Day celebration  |
| ❖ Celebration of Netaji's birthday   | * * * * * * * * * * * * * * * * * * *   | Tree plantation Organizing Blood Donation camp Educational tour conducted by Geography, Botany and Zoology Department National Youth's Day celebration Cleaning the Campus and outside  |
| y y  | * * * * * * * * * * * * * * * * * * *   | Tree plantation Organizing Blood Donation camp Educational tour conducted by Geography, Botany and Zoology Department National Youth's Day celebration Cleaning the Campus and outside Thalassemia Awareness programme  |
| NSS Day celebration  | *   | Tree plantation Organizing Blood Donation camp Educational tour conducted by Geography, Botany and Zoology Department National Youth's Day celebration Cleaning the Campus and outside Thalassemia Awareness programme Organizing Red-Ribbon Programme  |
|  | <ul><li>*</li><li>*</li><li>*</li><li>*</li><li>*</li><li>*</li><li>*</li><li>*</li></ul> | Tree plantation Organizing Blood Donation camp Educational tour conducted by Geography, Botany and Zoology Department National Youth's Day celebration Cleaning the Campus and outside Thalassemia Awareness programme Organizing Red-Ribbon Programme Celebration of Independence Day                                  |
|  | * * * * * * * * * * * * * * * *   | Tree plantation Organizing Blood Donation camp Educational tour conducted by Geography, Botany and Zoology Department National Youth's Day celebration Cleaning the Campus and outside Thalassemia Awareness programme Organizing Red-Ribbon Programme Celebration of Independence Day                                  |
|  | * * * * * * * * * * * * * * * *   | Tree plantation Organizing Blood Donation camp Educational tour conducted by Geography, Botany and Zoology Department National Youth's Day celebration Cleaning the Campus and outside Thalassemia Awareness programme Organizing Red-Ribbon Programme Celebration of Independence Day Celebration of Netaji's birthday |

## **Criterion - IV**

# 4. Infrastructure and Learning Resources

#### 4.1 Details of increase in infrastructure facilities:

| Facilities   | Existing   | Newly created | Source of | Total      |
|--|------------|---------------|-----------|------------|
|  |            |               | Fund      |            |
| Campus area  | 2.53 Acres | -             | -         | 2.53 Acres |
| Class rooms  | 25         | -             | -         | 25         |
| Laboratories   | 11         | -             | -         | 11         |
| Seminar Halls  | 01         | 01            | UGC       | 02         |
| No. of important equipments                            |            | Please see    |           |            |
| purchased (≥ 1-0 lakh) during the current year.        |            | Annexure -II  |           |            |
| Value of the equipment purchased during the year (Rs.) |            |               |           |            |
| Others   | -          | -             | -         | -          |

#### 4.2 Computerization of administration and library

Computerization of administration and library has been partially done

## 4.3 Library services:

|                  | Exis   | sting    | Newly | added    | Total |          |  |
|------------------|--------|----------|-------|----------|-------|----------|--|
|                  | No.    | Value    | No.   | Value    | No.   | Value    |  |
|                  |        | (Rs.)    |       | (Rs.)    |       | (Rs.)    |  |
| Text Books       | 21,862 | 573025/- | 1488  | 237091/- | 23350 | 810116/- |  |
| Reference Books  | 1530   |          | 172   |          | 1702  |          |  |
| e-Books          | -      | -        | -     | -        | -     | -        |  |
| Journals         | -      | -        | -     | -        | -     | -        |  |
| e-Journals       | -      | -        | -     | -        | -     | -        |  |
| Digital Database | -      | -        | -     | -        | -     | -        |  |
| CD & Video       | -      | -        | -     | -        | -     | -        |  |
| Others (specify) | -      | -        | -     | -        | -     | -        |  |

#### 4.4 Technology up gradation (overall)

|          | Total<br>Computers | Computer<br>Labs | Internet | Browsing<br>Centres | Computer<br>Centres | Office | Depart-<br>ments | Others |
|----------|--------------------|------------------|----------|---------------------|---------------------|--------|------------------|--------|
| Existing | 30                 | 01               | 11       | 07                  | 01                  | 06     | 04               | NIL    |
| Added    | 07                 | NIL              | 02       | 01                  | NIL                 | 02     | 01               | 01     |
| Total    | 37                 | 01               | 13       | 08                  | 01                  | 08     | 05               | 01     |

4.5 Computer, Internet access, training to teachers and students and any other programme for technology upgradation (Networking, e-Governance etc.)

Provides both for teachers, Students and staff for free Internet access, scan & printing facilities, special class taken for weaker students

4.6 Amount spent on maintenance in lakhs:

i) ICT

0.38670

ii) Campus Infrastructure and facilities

23.17104

iii) Equipment

0.25056

iv) Others

28.40858

Total:

52.21688

#### Criterion - V

## 5. Student Support and Progression

- 5.1 Contribution of IQAC in enhancing awareness about Student Support Services
  - i) Through website, seminars, extension activities
  - ii) Meetings with different stakeholders
- 5.2 Efforts made by the institution for tracking the progression

Most students leave after graduation. But alumni association plays a positive role for tracking and progression of pass out students.

5.3 (a) Total Number of students

| UG   | PG | Ph. D. | Others |
|------|----|--------|--------|
| 5206 |    |        |        |

(b) No. of students outside the state

00

(c) No. of international students

03

|     | No   | %     |  |
|-----|------|-------|--|
| Men | 2762 | 53.05 |  |

Women

| No   | %     |
|------|-------|
| 2444 | 46.95 |

|         |      | L   | ast Year |                          |       |         |      | This | Year |                          |       |
|---------|------|-----|----------|--------------------------|-------|---------|------|------|------|--------------------------|-------|
| General | SC   | ST  | OBC      | Physically<br>Challenged | Total | General | SC   | ST   | OBC  | Physically<br>Challenged | Total |
| 2899    | 1170 | 164 | 256      | 02                       | 4491  | 3528    | 1232 | 177  | 265  | 04                       | 5206  |

Demand ratio: 1:5 Dropout (%): (based on Part I): Hons. courses: 6.5%, Gen. courses: 10.8%

4. Details of student support mechanism for coaching for competitive examinations (If any)

Remedial Coaching Classes (UGC)

Coaching for Entry in services (UGC)

No. of students beneficiaries

104 SC/ST students

5.5 No. of students qualified in these examinations

12 02 -

| NET  | SET/SLET   | GATE                         | CAT                    |      |
|--|--|------------------------------|------------------------|------|
| IAS/IPS etc _                                | State PSC  | UPSC                         | Others                 |      |
| 5.6 Details of student coun                  | selling and career guid  | ance                         |                        |      |
| All the teachers pro                         | ounselling and Placeme<br>vided help to students v<br>social and career issu | who approached the           | m.                     |      |
| No. of students ber                          | nefitted A I   | arge section of the          | students               |      |
| .7 Details of campus plac                    | ement  |                              |                        |      |
|  | On campus  | I                            | Off Campus             |      |
| Number of<br>Organizations<br>Visited        | Number of Students<br>Participated   | Number of<br>Students Placed | Number of Students Pla | aced |
| -  | -  | -                            | -                      |      |
| .9 Students Activities 5.9.1 No. of students | s participated in Sports,  | Games and other e            | vents                  |      |
| State/ Universi                              | ty level 72 Na   | tional level 0               | International level    | 0    |
| No. of students                              | s participated in cultura  | l events 10                  |                        |      |
| State/ Universi                              | ty level 10 Na   | tional level                 | International level    |      |
| 5.9.2 No. of medals                          | /awards won by studen  | ts in Sports, Games          | and other events       |      |
| Sports: State/ Univers                       | sity level 07 N  | ational level 0              | International level    | 0    |
|  | 02   |                              | ]                      |      |
| Revised Guidelines of IQA                    |  | AOAR                         |                        | Page |

Cultural: State/ University level

National level

International level

#### 5.10 Scholarships and Financial Support

|  | Number of students | Amount (Rs.) |
|--|--------------------|--------------|
| Financial support from institution                                   | 352                | 3,68,700/-   |
| Financial support from government                                    | 43                 | 3,78,000/-   |
| Financial support from other sources                                 | 06                 | 21,000/-     |
| Number of students who received International/ National recognitions | -                  | -            |

#### 5.11 Student organised / initiatives

Fairs : State/ University level Nil National level Nil International level Nil Exhibition: State/ University level Nil National level Nil International level Nil

5.12 No. of social initiatives undertaken by the students

10

5.13 Major grievances of students (if any) redressed:

As the previous years, in this year there are no major grievances are lodged by the students. The minor complaints (election related, library related, and teaching class related) have immediately solved with the kind cooperation of College authority.

#### Criterion - VI

# 6. Governance, Leadership and Management

6.1 State the Vision and Mission of the institution

#### **VISION:**

"To impart quality higher education to students in and around Chakdaha through proper evaluation, promotion, modernization and sustenance activities to create a self-dependent, benevolent society free of all superstitions."

#### **MISSION:**

- To make the college a leading higher learning institute.
- To impart education in all contemporary basic fields with subject-wise specialization.
- To help the neighboring society in all possible ways
- To impart value based education to make the students responsible citizens in future
- To maintain transparencies in all college activities.
- 6.2 Does the Institution have a Management Information System

As such there is no formal Management Information System, but the Governing Body of the College takes care of the information regarding different College related matters. Moreover much information are also available through the College website.

6.3 Quality improvement strategies adopted by the institution for each of the following:

#### 6.3.1 Curriculum Development

No scope of Curriculum Development, as it is framed and conducted by the affiliating university, to which the college is affiliated. However, teacher representatives to 'Board of Studies' of different subjects share their views for curriculum development.

#### 6.3.2 Teaching and Learning

Quality improvement is ensured by ICT – introduction of Smart Class Room, projector and audio visuals, student feedback, meeting with guardian to ensure regular class attendance of students etc. Educational tours are also organized by some departments.

#### 6.3.3 Examination and Evaluation

Regular class test (viva/written), and Test examination of Honours and pass Students were held. Annual examinations are also held. University exams of Part-I, Part-II and Part-III were held within stipulated period.

#### 6.3.4 Research and Development

Basic infrastructural facilities are provided. Access to computer Lab, Library, internet and photocopying facilities are also provided to encourage them in research activities. Teachers are also motivated to apply for different Major/Minor Research projects to UGC and other funding agencies.

#### 6.3.5 Library, ICT and physical infrastructure / instrumentation

Teachers are using ICT facility. The Library is resourceful and is used by students and staff.

#### 6.3.6 Human Resource Management

Interactive sessions are held among teachers, students and non teaching staff to enhance management of Human Resources.

#### 6.3.7 Faculty and Staff recruitment

Full-time teaching staff are recruited through the WBCSC. However, recruitment of guest lecturers and other office staff/casual staff is made by the GB as per administrative and academic requirements. Teaching Faculty: Recruitment - 01; Guest Lecturers-10 Non teaching faculty- 10(casual)

#### 6.3.8 Industry Interaction / Collaboration

No Industry Interaction has been made so far.

#### 6.3.9 Admission of Students

Admission process is held as per guidelines of University of Kalyani. The admission sub-committee headed by the Principal/Teacher-in-Charge looked after the overall admission process. Students are admitted in the college strictly on the basis of merit. A computerized provisional merit list is prepared on the basis of marks in best five subjects in the (10 + 2) Level Examination and published (online and offline). Admission forms for different courses, college prospectus, admission rules and regulations, date of counselling for admission, class routine etc are also available in the online mode of admission. Physical verification of documents and counselling for admission are held in the seminar hall of the college with LCD projector presentation of merit list in front of the gathering of prospective students and or their parents/guardians.

Revised

|                               | Taaahina                                    | Emmloyage Cro                   | dit Co. amanativa C                      | aniates Madical     | A agiston as Evan |
|-------------------------------|---|---------------------------------|--|---------------------|-------------------|
|                               | Teaching  Non teaching                      |                                 | dit Co-operative S<br>dit Co-operative S | * *                 |                   |
| 6.4 Welfare schemes for       | Students                                    | Student Aid Fun                 |  | ociety, Medicai     | Assistance runc   |
| 6.5 Total corpus fund genera  | nted Nil                                    |                                 |  |                     |                   |
| 6.6 Whether annual financial  | l audit has been                            | done Yes                        | √ No                                     |                     |                   |
| 6.7 Whether Academic and A    | Administrative .                            | Audit (AAA) has                 | been done?                               |                     |                   |
| No                            |   |                                 |  |                     | _                 |
| Audit Type                    | Ext   | ternal                          | Inte                                     | rnal                |                   |
|                               | Yes/No                                      | Agency                          | Yes/No                                   | Authority           |                   |
| Academic                      |   |                                 |  |                     |                   |
| Administrative                |   |                                 |  |                     |                   |
| 5.9 What efforts are made by  | r PG Programm  the University  Not Applicab | / Autonomous Co                 | No Dilege for Exami                      | ]<br>nation Reforms | s?                |
| 5.10 What efforts are made b  | -   | y to promote auto<br>Applicable | onomy in the aff                         | iliated/constitue   | ent               |
| 6.11 Activities and support f |   | i Association                   | nts has been for                         | med in 2007;        | ]                 |
|                               | between past a                              | and present stude               | nts has been for                         | med in 2007;        |                   |

6.13 Development programmes for support staff

Staff quarter is provided to support staff.

- 6.14 Initiatives taken by the institution to make the campus eco-friendly

  - No plastic campus
     Gardening and plantation
  - 3. Cleanliness
  - 4. Carbon dioxide management

#### **Criterion - VII**

#### 7. Innovations and Best Practices

# 7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institutions. Give details:

- 1. Initiatives have been taken to make the campus poster and plastic free. College campus has been declared as no smoking zone.
- 2. Institution takes all affordable measures to keep up an eco-friendly atmosphere in the campus.
- 3. NCC cadets clean the entire college campus specially litters every Sunday as a rule.
- 4. In every winter the institution makes a small seasonal floral zone.
- 5. Various infrastructural innovations have been introduced like construction of building, use of ICT, computerization of administrative work etc.
- 6. Various social and cultural programmes are being practiced.

# 7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year

Full action taken towards the implementation of plan fixed in the beginning of the session 2013-2014 under the head "Innovation and Best practices". Action mentioned in 7.1, 7.3 and 7.4 is taken as per plan of the year.

# 7.3 Give two Best Practices of the institution (Please see the format in the NAAC Self-study Manuals)

- 1. Departments of Chemistry and Botany have taken initiatives to encourage local people to test their potable water and soil (both Chemical and Microbiological).
- 2. Communities service provided by NSS Unit, Students' Union and Health Awareness Programme organized by "NCC" to promote community services and Health Awareness Programme in their own way. (Please see Annexure IIIa and IIIb.)

#### 7.4 Contribution to environmental awareness / protection

- 1. Programmes undertaken for plantation of trees by college NSS and NCC Unit.
- 2. Garden for medicinal plant has been made.
- 3. Seminars on environmental awareness have been organised.
- 4. Initiatives have been taken for arsenic microbial analysis.
- 5. Proper use of computer and E-waste management.
- 6. Initiatives taken for conservation of electric energy and reduction of level of carbon dioxide.

#### 7.5 Whether environmental audit was conducted? No

# 7.6 Any other relevant information the institution wishes to add. (For example SWOC Analysis)

At the close of each academic session SWOC Analysis is done by each department, in perspective of plan & requirement furnished in the beginning of a session.

#### 8. Plans of institution for next year

# Name Dr. Arun Kumar Nandi Name Dr. Swagata DasMohanta Signature of the Coordinator, IQAC Coordinator IQAC, Chakdaha College Principal CHAEDAHA COLLEGE



# Annexure I: MONTHLY STATEMENT OF ACADEMIC CALENDAR: ACADEMIC SESSION 2013-2014

| MONTH              | TOTAL DAYS | TEACHING DAYS | SUNDAYS | HOLIDAYS  | SUSPENSION OF<br>CLASSES                           | UNIVERSITY<br>EXAM                     | COLLEGE EXAM               | REQUISITION OF<br>ELECTION<br>COMMISSION | RECESS | VACATION | REMARKS |
|--------------------|------------|---------------|---------|---|--|--|----------------------------|--|--------|----------|---------|
| JULY 2013          | 31         | 10            | 4       | 0   | 12<br>(Admission)                                  | 0                                      | 0                          | 5 (18/7 to 23/7)                         | 0      | 0        | 0       |
| AUGUST<br>2013     | 31         | 2             | 4       | 4 (8/8-Eid-ul-<br>Fitre,15/8-<br>Indepedence<br>day,21/8-Rakhi<br>purnima,28/8-<br>Janmastami)    | 1 (Admission<br>to 1st year)                       | 20 (5/8 to<br>31/8-Part-I<br>Exam)     | 0                          | 0  | 0      | 0        | 0       |
| SEPTEMBE<br>R 2013 | 30         | 14            | 5       | 0   | 1  | 2 (2/8, 3/8-<br>Part-I<br>Exam)        | 0                          | 8 (17/9 to 25/9)                         | 0      | 0        | 0       |
| OCTOBER<br>2013    | 31         | 5             | 4       | 2 (2/10-Gandhi<br>birthday, 4/10-<br>Mahalaya)  | 0  | 0                                      | 0                          | 1 (3/10)                                 | 0      | 19       | 0       |
| NOVEMBE<br>R 2013  | 30         | 18            | 4       | 2 (15/11-<br>Muharram, 21/11-<br>College<br>Foundation day)                                       | 2 (22/11,<br>23/11-<br>Nabinbaran)                 | 0                                      | 0                          | 0  | 0      | 4        | 0       |
| DECEMBE<br>R 2013  | 31         | 18            | 5       | 1 (25/12-X-mass<br>day)   | 5 (Winter<br>Recess-<br>Principal's<br>discretion) | 0                                      | 2<br>(16/1<br>2 &<br>24/12 | 0  | 0      | 0        | 0       |
| JANUARY<br>2014    | 31         | 22            | 4       | 3 (1/1-New year's<br>day, 14/1-Fateha<br>Dohaz Daham,<br>23/1-Netaji's<br>birthday)               | 2  | 0                                      | 0                          | 0  | 0      | 0        | 0       |
| FEBRUAR<br>Y 2014  | 28         | 19            | 4       | 3 (4/2,5/2-<br>Saraswati puja,<br>27/2-Shivratri)   | 2  | 0                                      | 0                          | 0  | 0      | 0        | 0       |
| MARCH<br>2014      | 31         | 9             | 5       | 1 (17/3-Doljatra)   | 2  | 12 (6/3 to<br>19/3 -Part-<br>III exam) | 2                          | 0  | 0      | 0        | 0       |
| APRIL<br>2014      | 30         | 20            | 4       | 3 (14/4-Dr.<br>B.R.Ambedkar's<br>birthday, 15/4-<br>Bengali New year<br>day, 18/4-Good<br>Friday) | 1  | 0                                      | 2                          | 0  | 0      | 0        | 0       |
| MAY 2014           | 31         | 6             | 4       | 3 (1/5-May day,<br>9/5-Rabindra<br>jayanti,14/5-<br>Buddha purnima)                               | 1  | 5 (27/5 to<br>31/5- Part-<br>III Exam) | 0                          | 3  | 9      | 0        | 0       |
| JUNE<br>2014       | 30         | 0             | 5       | 0   | 0  | 23 (2/5 to 27/5)                       | 0                          | 0  | 2      | 0        | 0       |
| TOTAL              | 365        | 143           | 52      | 21  | 29   | 63                                     | 6                          | 17                                       | 11     | 23       | 0       |

# Annexure II: List of purchased equipments (major & minor) including computer software

| 2013-2014 | COMPUTER                     | 2   | 108900.00  |
|-----------|------------------------------|-----|------------|
| 2013-2014 | COMPUTER                     | 2   |            |
| 2013-2014 | PRINTER ZOMER                | 6   | 18600.00   |
| 2013-2014 | STEEL ALMIRAH AND SELF       | 15  | 47600.00   |
| 2013-2014 | VOCUME CLENER                | 2   | 9980.00    |
| 2013-2014 | COMPYTER                     | 13  | 39144.00   |
| 2013-2014 | DELL PROJECTOR               | 1   | 45996.00   |
| 2013-2014 | PRINTER 1005                 | 1   |            |
| 2013-2014 | ELECTRICAL EQUIPMENTS        | 35  | 73106.00   |
| 2013-2014 | ANTYVIRUS QUICKHEAL          | 1   | 900.00     |
| 2013-2014 | VOCUME CLENER                | 2   | 9490.00    |
| 2013-2014 | COMPUTER                     | 10  | 400000.00  |
| 2013-2014 | PRINTER 1136                 | 2   |            |
| 2013-2014 | SCANER HP+CANNON             | 2   |            |
| 2013-2014 | SOFTWARE WIN-7               | 2   |            |
| 2013-2014 | UPS                          | 16  |            |
| 2013-2014 | WALL LCD SAMSUNG             | 1   |            |
| 2013-2014 | WALL LED VIDEOCON            | 1   |            |
| 2013-2014 | EUREKOFORBES WATER PURIFIER  | 1   | 4155.00    |
| 2013-2014 | 4 way Gas cock               | 1   | 2200.00    |
| 2013-2014 | Anderson Bridge with coil    | 1   | 6298.00    |
| 2013-2014 | Bunsen burner                | 10  | 650.00     |
| 2013-2014 | DC Digital Ammeter           | 4   | 2730.00    |
| 2013-2014 | Fume chamber                 | 2   | 62398.00   |
| 2013-2014 | Kipp's apparatus             | 1   | 3300.00    |
| 2013-2014 | Lamp & Scale arrangement set | 2   | 5496.00    |
| 2013-2014 | LPG Burner                   | 22  | 5280.00    |
| 2013-2014 | Potentiometer/ Meter Bridge  | 3   | 22156.00   |
| 2013-2014 | Variable Capacitor box       | 2   | 2748.00    |
| 2013-2014 | KIRLOSKER GENERATOR          | 1   | 360000.00  |
| 2013-2014 | ANTIVIRUS QUICKHEAL          | 3   | 14522.00   |
| 2013-2014 | EXTERNAL HARDDISK            | 2   |            |
| 2013-2014 | ANTIVIRUS QUICKHEAL          | 1   | 9135.00    |
| 2013-2014 | PRINTER 1020                 | 1   |            |
| 2013-2014 | FIRE GUARD                   | 5   | 36950.00   |
| 2013-2014 | ANTYVIRUS QUICKHEAL          | 1   | 1365.00    |
|           | TOTAL                        | 177 | 1293099.00 |

#### **Annexure IIIa: BEST PRACTICES (2013-2014)**

- 1. Title of the Practice : Testing Facilities of water and soil (Both chemical and Microbiological)
- 2. Departments involved : Chemistry and Botany
- 3. Objective:
  - To encourage local people to test their potable water source
  - To invite some entrepreneurs to test their water source (industrial use)
  - > To earn some revenues for the college by providing such facilities
  - > To involve some students in the facility so that they can have an idea of the different techniques.

#### 4. The context:

Faculties of the said departments are extremely talented and doing their jobs meticulously besides discharging their normal academic duties. Besides chemistry and Botany, faculties of other departments who are interested and capable will participate in the said programme. Following strategies are framed to perform this kind of activities in a more profound way:

- ➤ To procure few instruments like laminar air flow etc., Glassware and necessary chemicals exclusively for this purpose
- To set up a laboratory for such testing facility
- > To encourage more people (specially the local people) so that they can test their water source
- > Promote to organise seminars related to such testing facilities and aware the mass.

#### 5. The Practice:

- ➤ Provided optimum facilities by the College to start such activities
- ➤ By arranging in-house Seminars and conferences regarding arsenic contamination, water pollution, adulteration etc.
- ➤ Complete authority is given to the department of Chemistry and Botany to facilitate smooth progress and implementation of the said services.

#### 6. Observation and Inference:

- Arranged Protocols, Procedures and Methodology (Both ISI and European Standard) regarding testing of water and soil samples.
- > Purchased essential chemicals, glass goods and media chemicals for testing
- > Success rate in terms of testing is quite satisfactory
- After several attempts now it is possible to encourage the peoples so that they can know their sense of potable water by testing the water

#### 7. Constraints:

- Not enough space is available
- > Time for testing of the samples becomes a problem and to shortage of teaching staff
- > So far the facilities are provided free of cost. Institute is thinking of taking a token charge from the clients
- Not enough financial support.

#### **Annexure IIIb: BEST PRACTICES**

- (1) Title of the practice: Community service provided by NSS Unit, NCC unit and Students' Union.
- (2) Objectives: Educational institutions are primarily teaching-learning oriented. But this process remains incomplete without a minimum agendum of social welfare for which a consistent practice is necessary. The NSS unit, NCC wing, and the Students' Union have been working to promote community services and health-awareness programmes in their own ways. The objective of the practice is to involve as many 148 students as possible in this community service and to make them physically fit, mentally alert and socially committed, i.e. complete human beings, not merely book worms.
- (3) Context: In times of hurry and directionlessness, the tender-aged students should be engaged in noble tasks and welfare activities even within a limited time-span of 5/6 hours per working day and time-bound examination-system so that their energy may be put to proper use. Under the guidance of the Faculties concerned, and the General Secretary to the Students' Union of the college, every year, different enterprises are invited inside and outside the college premises. With time, some extension programmes are held. Some of these are meant for practical knowledge (knowing blood-groups), some for tackling critical situations (what to do after snake-bite), and some for preventing diseases (how to avoid drugs). Students are also enlightened about the historical and cultural tradition of their nation through the programmes like the Republic Day celebration etc.
- **4) Practice:** The NSS unit worked with the motivation of making the students not only good academicians but also good humans and nationals. However, each year the Unit is trying to extend its periphery and reach out to greater society.
  - (a) Awareness programmes and activities of the NSS unit of the college:
    - i) National programmes-
      - NSS day observance
      - National Youth's Day Celebration
      - National Integration programme
      - Republic Day observance
      - Independence Day observance
      - Conducting Red Ribbon Programme
    - ii) Health Awareness Programmes:
      - Blood donation camps
      - Blood pressure check-up camp
      - Eye check camp
      - Thalassemia awareness and detection camp
    - iii) Community awareness programmes:
      - Literacy mission
      - Plantation programmes
      - Anti-drug addiction campaign
      - Snake bite awareness programmes
      - Scavenging the campus and out side

Apart from these, special camps of seven days had been organized in the peripheral areas almost as a regular practice.

- **(b)** Activities and programmes organized by NCC Wing (between 2010 and 2015): Like NSS Unit, the NCC wing (Estd. 30 th April 1984) of the college has been arranging variegated programmes down the years.
  - \_Three RDC camps (Republic Day Camp)
  - One BLC camps (Basic Leadership Camp)
  - One LRDC camps (Local Republic Day Camp)
  - Four NIC camps (I & II) (National Integration camp)
  - \_ All India Trekking camp (In UP & MP)
  - Miscellaneous White Water Rafting Camp

These programmes were held in different places within the state or outside in order to develop and insert among the students the quality of leadership and adventurous spirit. Most of these initiatives ended successfully with some remarkable performances since 2009. The students of our college awarded/occupied the 1<sup>st</sup> prize in tent layout, second positions for group - dance, solo song and successfully participated in cultural events.

- **(c)** Socio -cultural activities, Annual sports, etc. organized by the Students' Union round the year- This is conventional with the Students' Union of Chakdaha Collge to meddle with and organize various social and cultural programmes throughout the year:
- \_ College social and Naveen- Baran (Freshers' Welcome)
- \_ Sports

These activities help create an ambience of fraternity, fellow - feeling and togetherness in the college. Other than holding annual sports in the college, the Union provides a number of play-items viz. table- tennis, carrom board, football, and volleyball. The Union also plays a praiseworthy role so that not a single incident of ragging or eve - teasing takes place in the campus.

- \_ Humanitarian activities of the Students' Union It bestows a very good amount as concession on the needy but meritorious students of both the Day and Morning sections. Almost 60 to 70 percent students are benefited each year.
- In any crisis of the students, the Union performs uniquely and takes them to the dispensaries or nearby hospitals whenever some fellow student is seek.

#### (5) Evidence of success:

Yearly all the NCC cadets attend two Combined Annual Training Camps (CATC 1-15), organised by ADG, W.B and Sikkim etc., Kolkata. The female students appealed to the Principal of the college for organising many more of health- programmes.

#### (6) Observation and constraints:

These are chiefly infra-structural and financial: (1) Computers for NSS unit and NCC wing,

- (2) financial support from the college or any NGO, (3) more representations from students,
- (4) inclusion of at least 1 class/week in the master-routine are badly desired!

#### (7) Note:

Despite the constraints, the authority, the faculties, concerned, the non-teaching staff and the Students' Union always discharge their sincerest efforts to carry on the activities. The students' Union is willing to donate funds to the NSS Unit and NCC wing as per its capacity.

### Annexure IV.-Plan of Action, 2014-2015, Chakdaha College

#### 1. Curricular activities

- Departmental Heads in consultation with the departmental Colleagues will allocate the syllabus, prepare teaching plan, Model Questions- Answers, departmental profile evaluate students' performance, and place requirement, if any, and report it immediately to the TIC/IQAC-Co-ordinator for documentation and upload in college website.
- Meeting of the Academic Sub Committee will discuss the following matters: teaching through digitized/modern methods- smart class room & power point teaching etc.
- Proposal for commencement of Post Graduate course in Bengali and Political Science,
   Introduction of Communicative English, Computer Science, Hons course in Philosophy, DODL
- Propaganda for Entry in Service & Remedial Coaching
- Adherence to Academic Calendar.

#### Teaching, Learning & Evaluation.

- 1. Monthly Test & reporting the result to the IQAC.
- 2. At least one class Group discussion between students & all the teachers.
- 3. At least one class in smart class room per year of each department.
- 4. To conduct seminar, conference, workshop, etc. (International, National, State, and interdepartmental level).
- 5. Exhibition of every department in every year.
- 6. Quiz contest, debate, essay, and music competition.
- 7. Thalaseamia detection camp, Blood donation Camp.
- 8. Academic audit (Teachers' attendance, arrival- departure attendance in Classes according to class routine).
- 9. Special Coaching in Remedial Classes, considering the diversity of the students of different socio-economic backgrounds subject to the availability of UGC grants for the said scheme.
- 10. Active student's participation in college NCC and NSS units.

#### Research, Consultancy & Extension:

- Application for Major/Minor research projects/ conference/seminar /workshop etc to UGC and other funding agency or Govt.
- 2. Publication of inter-disciplinary College Journal in every year.
- 3. Free Access to internet by students, teachers & Non-teaching staff.
- 4. Co-operation of alumni in research and other activities.
- 5. Emphasis on teacher's participation in Refresher course, orientation course, Workshop etc.

#### **Infrastructure & Learning Resources:**

- 1. Digitization of Library books.
- 2. Maintenance of a register of users of Library.
- 3. E-Books & E Journal Member ship of College in N- List (INFLIBNET).
- 4. Hard Copy of Journal of each department.
- 5. Improvement of Departmental Library & Central Library.
- 6. Arrangement for online purchase of Library books/equipments.
- 7. Administrative audit- (maintenance and regular update of Asset Register, Stock Register, Ledger Book, Cash Book, Leave Register, Despatch/Receiving system etc.)
- 8. Yearly financial audit up to date.
- 9. Ensuring minimum support system (Chalk, Duster, Black Board, Routine, Students' Register, Chair, table, bench etc) for class teaching-learning in advance.
- 10. Single Identity Card for 3 years subject to yearly renewal.
- 11. Boys' Common Room.
- 12. Sports & Gym (Separate)
- 13. A new mobile connection for the College.
- 14. Development of Electricity facilities

#### Student support & Progression:

- 1. Students' attendance according to KU Rules Students' Declaration.
- 2. Feedback from all stakeholders (particular emphasis given on feedback from students).
- 3. Grievance Redressal Cell.
- 4. Placement Cell.
- 5. Alumni Association
- 6. Parents' Association

#### **Governance, Leadership & Management:**

- 1. Regular update of College Website.
- 2. Training of administrative staff- computer, campus care.
- 3. Broaden the structure of the IQAC and form a NAAC Steering Committee (4-6 members) to be formed who will communicate with the NAAC Team.
- 4. Updated Service Books & Proceedings of TC meetings.
- 5. Summary report (yearly) of GB meeting –(No. of GB meeting, major activities, action taken report etc. for AQAR)

#### **Environment Innovation & best practices:**

- 1. Garden for medicinal plant.
- 2. Vermin Composting plan
- 3. Gardening inside & outside the College campus.
- 4. Preparation and Publication of a compendium compiling ENVS project reports submitted by the students.

#### <u>Further, some important Points of Discussion</u>

#### (Ref IQAC Meeting with Non-teaching staff, dated 28.8.2014)

- 1. Information (ENQUIRY) Centre
- 2. College Security System (at least Main Gate, Cycle garage)
- 3. Master plan
- 4. Naming of different buildings after celebrated persons
- 5. Update College DATABASE
- 6. Infrastructure of the Laboratory
- 7. Guardians' waiting room
- 8. Display board
- 9. Cycle garage
- 10. CHEAP CANTEEN
- 11. Horticulture & Campus beautifications
- 12. Extension of LIBRARY BUILDING
- 13. Computerised LIBRARY & MANUAL cataloguing
- 14. Extension of Reading Room
- 15. Improvement of LIBRARY SERVICE
- 16. Common meeting (with all stakeholders)